

**ED BLAIR CONSISTORY #286**  
**P.O. BOX 215**  
**Temple, Texas 76503**  
**254-773-5181**

**Purpose:**

- To financially assist two first year freshmen who plan to attend an accredited college or university with a monetary awardment of \$1,000.00 each.

**Eligibility:**

- Must be a first year college student
- Must be a US Citizen
- Maintain a Grade Point Average of 2.5 or above on a 4.0 scale
- Must enroll as a full-time student for the Fall Semester (min.12 credit hours/semester) and must provide proof of enrollment.

**Selection is based on the following:**

- Essay
- **Financial Need**
- Academic Achievement
- Extracurricular Activities
- Community Involvement
- Leadership/ Honors/ Awards
- Employment/Internship History
- References

**Application Package Must Include:**

1. Completed and Signed Application
2. Official High School Transcript
3. SAT *or* ACT test scores
4. Double spaced typed essay, not to exceed two pages on:  
    **“Why you wish to obtain a college education?”**
5. Two typed recommendation or character reference letters from a teacher, counselor, community leader, supervisor, or religious leader.

**Postmark Application Deadline: 05/20/2022**

- Applications postmarked after the deadline will not be accepted; no extensions or exceptions.
- Applications sent by fax, email or hand delivered will not be accepted; no exceptions.
- Incomplete applications will not be considered or reviewed. **If you have any questions, please forward all inquiries to CIC Vandal Adderley by email: [adderley@embarqmail.com](mailto:adderley@embarqmail.com).**

**Mailing Instructions:**

**DO NOT FOLD ANY OF THE INFORMATION**

- All materials must be sent in a 9” x 12” or larger envelope, including transcript.
- Application package must be postmarked no later than the deadline as stated above.
- Send application package:

**REV. MATTHEW WILSON (GIG) SCHOLARSHIP**

*ED BLAIR CONSISTORY #286*

*P.O. BOX 215*

*Temple, Texas 76503*

**Scholarship Application**

\*\*\*Carefully type or print your information, we will be contacting you mainly via email\*\*\*

Full Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ What is the best way to contact you? \_\_\_\_\_

E-mail Address: \_\_\_\_\_

How many members are in your household: \_\_\_\_\_

How many are currently attending college: \_\_\_\_\_

Are you a U.S. Citizen? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Student Profile Information**

Will you enroll as a full time student during the fall semester? \_\_\_\_\_ Yes \_\_\_\_\_ No  
(min. 12 credit hours/semester)

College or University: \_\_\_\_\_

Address: \_\_\_\_\_

Have you already been accepted into a college or university? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please provide a copy of your acceptance letter.

List possible majors and areas of interest:

<u>Major</u>	<u>Area of Interest</u>
_____	_____
_____	_____
_____	_____

**Family Information**

Father's Name \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Annual Salary: \_\_\_\_\_

Mother's Name \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Annual Salary: \_\_\_\_\_

**Activities**

Please list, in priority order, the organizations, activities, jobs and internships that indicate your special contributions, talents, honors and abilities in the areas of extracurricular activities, service and work. (Include service and work done.) Please spell out the names and describe the organizations in which you have participated. If you need to attach additional pages, please follow the same format below.

**Extracurricular Activities**

<u>Organization</u>	<u>Position/Yr.</u>	<u>Were you Elected?</u>	<u>Level</u>	<u>Description of Activities</u>	<u>Hours per Wk./ Hours per Yr.</u>
<i>Ex. Debate Club</i>	<i>Committee Chair/senior</i>	<i>Yes</i>	<i>Regional</i>	<i>Hosted Speech Tournament</i>	<i>3/32</i>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Community Service**

<u>Service/Volunteer Work</u>	<u>Description of Service</u>	<u>Total Hours</u>
<i>Ex. Habitat for Humanity</i>	<i>Helped build houses</i>	<i>120</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Talents/Awards/Honors**

<u>Talents/Awards/Honors</u>	<u>Description</u>	<u>Level</u>	<u>Year</u>
<i>Ex. UIL Debate</i>	<i>Invitational</i>	<i>Varsity</i>	<i>2019</i>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

**Employment/Internships/Summer Activities** (you may attach a resume)

Name of Employer/Sponsor      Your Specific Role/Job Title      From-Thru      Hours per week

*Ex. Exchange Program      Spent two months with host family in Spain      6/03 – 5/04      n/a*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Leadership**

Leadership      Your Specific Role/Job Title      From-Thru      Year

*Ex. Accounting Society      Vice-president      Fall semester      2021*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**How did you hear about the Rev. Matthew Wilson (GIG) Scholarship?**

(Please check all that apply)

School Counselor \_\_\_\_\_

Family Member \_\_\_\_\_

Career Center \_\_\_\_\_

Other: \_\_\_\_\_

Local Church \_\_\_\_\_

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**Certification:**

- I certify that I intend to enroll as a full-time (min. 12 credit hours/semester) college student for the academic year. A copy of the college enrollment verification and billing statement must be received before the scholarship is released. Failure to furnish this information will result in a loss of the scholarship.
- I agree to notify the Ed Blair Consistory #286 of any changes in my enrollment status. I further agree to inform the consistory of any address changes.
- I hereby give permission to the consistory, to use my name, picture or likeness as a scholarship recipient for the purpose of public relations and/or advertisement.
- I understand that all application materials become the property of the consistory and will not be returned to me.
- I certify that I have read all the above stipulations and accept all conditions thereof.

**I certify that this information is complete and correct to the best of my knowledge. If my application is accepted, I agree to abide by the policies, rules and regulations of the Ed Blair Consistory #286.**

Student's Printed Name: \_\_\_\_\_

Student's Signature \_\_\_\_\_

Date \_\_\_\_\_

Guardian's Printed Name \_\_\_\_\_

Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_